

2009-2010 APPLICATION FORM

PUGET SOUND SKILLS CENTER

18010 8TH AVENUE SOUTH **BURIEN, WA 98148**
OFFICE - 206-631-7300 **FAX - 206-631-7337** WWW.PUGETSOUNDSC.ORG

STUDENT NAME _____ STUDENT ID# _____ BIRTHDATE _____
LAST FIRST

ADDRESS _____ UNIT # _____ CITY _____ ZIP _____

STUDENT SOCIAL SECURITY # _____ - _____ - _____ PARENT/GUARDIAN HOME PHONE # _____ - _____ - _____ UNLISTED

SENDING HIGH SCHOOL _____ YEAR OF GRADUATION (CLASS OF) _____

STUDENT E-MAIL _____

ETHNIC CODE - CHECK ONE <input type="checkbox"/> AFRICAN AMERICAN <input type="checkbox"/> AMERICAN INDIAN/NATIVE ALASKAN <input type="checkbox"/> ASIAN/PACIFIC ISLANDER <input type="checkbox"/> CAUCASIAN <input type="checkbox"/> HISPANIC	SEX - CHECK ONE <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	CURRENT IEP – CHECK ONE? <input type="checkbox"/> YES* <input type="checkbox"/> NO IEP TEACHER _____ PHONE # _____ - _____ - _____ * COPY OF IEP REQUIRED WITH APPLICATION
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FEMALE PARENT/GUARDIAN _____
 WITH WHOM YOU ARE LIVING

MALE PARENT/GUARDIAN _____
 WITH WHOM YOU ARE LIVING

RELATIONSHIP _____

RELATIONSHIP _____

WORK PHONE # _____ - _____ - _____

WORK PHONE # _____ - _____ - _____

PARENT E-MAIL _____

PARENT E-MAIL _____

1. SELECT YOUR 1ST, 2ND, AND 3RD CHOICES FOR CAREER TRAINING:

INDICATE WITH 1, 2, & 3 IN APPROPRIATE BOX

Session	0	1	2	3	
INFORMATION TECHNOLOGY					
	N/A	_____	_____	_____	COMPUTER NETWORK SYSTEMS
	N/A	_____	_____	_____	DIGIPEN ANIMATION ACADEMY
	N/A	_____	_____	_____	DIGIPEN Video GAME PROGRAMMING
	N/A	_____	_____	_____	DIGITAL MEDIA PRODUCTION
	N/A	_____	_____	_____	ENGINEERING DESIGN (AP)
BUSINESS, MARKETING, & MANAGEMENT					
	N/A	_____	_____	N/A	CULINARY ARTS
	N/A	_____	_____	N/A	FASHION DESIGN & MARKETING
	N/A	_____	_____	N/A	LEADERSHIP & MANAGEMENT IN BUSINESS
HUMAN SERVICES					
	N/A	_____	_____	N/A	CRIMINAL JUSTICE TRAINING
	N/A	_____	_____	N/A	FIRE SERVICES
	N/A	_____	_____	N/A	TRANSLATION & INTERPRETATION
SCIENCE & HEALTH					
	N/A	_____	_____	N/A	DENTAL ASSISTING
	N/A	_____	_____	N/A	MARINE & ENVIRONMENTAL SCIENCE (AP)
TRADES & INDUSTRY					
	N/A	_____	_____	N/A	AUTO BODY TECHNOLOGY
	N/A	_____	_____	N/A	AUTOMOTIVE TECHNOLOGY
	N/A	_____	_____	N/A	CONSTRUCTION TECH
	N/A	_____	N/A	N/A	WELDING CAREERS

2. CHECK ALL THAT APPLY SO THAT WE MAY BETTER SERVE YOUR NEEDS.

I LIVE ON MY OWN.

I AM ELIGIBLE FOR FREE OR REDUCED LUNCH.

I AM A TEEN PARENT.

I HAVE TROUBLE WITH MATH.

I HAVE TROUBLE WITH READING.

AM PHYSICALLY HANDICAPPED (DEAF, HARD OF HEARING, BLIND, CONFINED TO A WHEEL CHAIR, MUSCULAR DYSTROPHY, ETC).

MY PARENTS DO NOT SPEAK ENGLISH. LANGUAGE SPOKEN AT HOME (IF NOT ENGLISH)

3. REQUIRED ATTACHMENTS:

CURRENT TRANSCRIPT

ATTENDANCE RECORD

DISCIPLINE RECORD

4. I AM APPLYING FOR:

1ST SEMESTER ONLY

2ND SEMESTER ONLY

FULL YEAR

I UNDERSTAND THAT COMPLETING THIS APPLICATION DOES NOT GUARANTEE I WILL BE ADMITTED TO PUGET SOUND SKILLS CENTER. APPLICATIONS WITHOUT **ALL** REQUESTED DOCUMENTATION ATTACHED WILL REMAIN CLASSIFIED AS PENDING.

SIGNATURE OF APPLICANT

DATE

SIGNATURE OF COUNSELOR

DATE